

**FORTY-SEVENTH LEGISLATURE
FIRST SESSION, 2005**

February 7, 2005

Mr. Speaker:

Your **GOVERNMENT AND URBAN AFFAIRS COMMITTEE**, to whom has been referred

HOUSE BILL 343

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 1, line 11, strike **DEPARTMENT OF HEALTH** and insert in lieu thereof **CHILDREN, YOUTH AND FAMILIES DEPARTMENT**

2. On page 1, line 17, strike **department of health** and insert in lieu thereof **children, youth and families department**,

and thence referred to the **APPROPRIATIONS AND FINANCE COMMITTEE**.

Respectfully submitted,

Mimi Stewart, Chair

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 4 For 0 Against
Yes: 4
No: 0
Excused: Luna, Varela, Wallace
Absent: None